Southern Nevada Health District

**NOTICE OF PUBLIC MEETING**

# JOINT
# DRUG & DEVICE COMMITTEE
# PROCEDURE/PROTOCOL COMMITTEE

## ANNOTATED AGENDA

## EMERGENCY MEDICAL SERVICES & TRAUMA SYSTEM

## RAVENHOLT PUBLIC HEALTH CENTER—CLEMENS ROOM

**August 1, 2007--9:30 A.M.**

| ITEM | ACTION |
|---|---|
| **CALL TO ORDER--NOTICE OF POSTING OF AGENDA** | 9:34 A.M. |
| **I. CONSENT AGENDA**: Items to be considered by the Joint Drug & Device and Procedure/Protocol Committee which may be enacted by one motion. Any item may be discussed separately per Board Member request. Any exceptions to the Consent Agenda must be stated prior to approval. | |
| Minutes Joint Drug & Device and Procedure/Protocol Committee Meeting June 6, 2007 | Approved |
| **II. REPORT/DISCUSSION/POSSIBLE ACTION:** The Joint Drug & Device and Procedure/Protocol Committee may take any necessary action for any item under this section. | |
| A. Discussion of Revision to BLS/ILS/ALS Protocols | Approved with Revisions |
| B. Discussion of Replacing Phenergan with Zofran | Approved |
| C. Discussion of CyanoKit® | Tabled |
| D. Discussion of Adult Intra-Osseous | Approved Adult I/O procedure, Tabled device selection for further research |
| **III. INFORMATIONAL ITEMS/DISCUSSION ONLY** | None |
| **IV. PUBLIC APPEARANCE/CITIZEN PARTICIPATION** | None |
| A period devoted to comments by the general public about matters relevant to the Committee's jurisdiction will be held. Items raised under this portion of the Agenda cannot be acted upon by this Joint Committee until the Notice Provisions of Nevada's Open Meeting Law have been complied with. Therefore, no vote may be taken on a matter not listed on the posted Agenda, and any action on such items will have to be considered at a later meeting. Comments will be limited to three minutes. Please step up to the podium and clearly state your name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chairman or the Committee majority by vote. All comments by speakers should be relevant to Committee action and jurisdiction | |

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| **V. ADJOURNMENT** | 10:37 A.M. |

**NOTE:** Disabled members of the public who require special accommodations or assistance at the meeting are required to notify Administration in writing at the Southern Nevada Health District, P.O. Box 3902, Las Vegas, NV 89127 or by calling 759-1201. NRS 241.020, as amended by the 1977 Legislature, requires that written notice of all meetings of the Joint Drug & Device and Procedure/Protocol Committee be given at least three working days before the meetings. The notice shall include the time, place, location and agenda of the meeting.

**THIS AGENDA HAS BEEN POSTED IN THE FOLLOWING LOCATIONS:**

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|---|---|
| **HENDERSON CITY HALL** | **CLARK COUNTY GOVERNMENT CENTER** |
| **WEST CHARLESTON LIBRARY** | **RAVENHOLT PUBLIC HEALTH CENTER** |